

CHURCH OF SAINT JOSEPH

Kings Park, New York



18th Sunday in Ordinary Time

August 2, 2026

OPENING HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might - y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
2. have mer - cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda (C) or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

+ THE LITURGY OF THE WORD +

FIRST READING

Isaiah 55:1-3

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

RESPONSORIAL PSALM

Psalm 145:8-9, 15-16, 17-18



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SECOND READING

Romans 8:35, 37-39

Brothers and sisters, What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION



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GOSPEL

MATTHEW 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

HOMILY

CREED

UNIVERSAL PRAYER

+ THE LITURGY OF THE EUCHARIST +

PREPARATION OF THE GIFTS

“You Gather in the Outcast”

SCOT CRANDAL

1. You gath - er in the out - cast, The wretch-ed and the sore.
2. You dwell a - mong the low - ly, The poor and those who mourn.
3. You shoul-der all the bur-dened, The fall - en and the lost.
4. You wel-come all the hun - gry, The thirst - y and the weak,

1. From ev - ery street and cit - y, From ev - ery home we pour.
2. To you we bring the suf - f'ring, To you we bring the torn.
3. For you, none is too heav - y, For you, no bar the cost.
4. In you we find all full - ness, In you is what we seek.

1. You lay your hands up - on us, You heal the wound-ed soul,
2. You meet us with com - pas - sion, You mend the hurt we bring,
3. Your care is nev - er wear - ied, Your love is nev - er still,
4. You lay the feast be - fore us, You bid us come and eat,

1. You raise the crushed, dis - heart - ened, You make the bro - ken whole.
2. You give us hope and har - bor, You make the sad heart sing.
3. Your watch for us un - sleep - ing, Un - wav - er - ing your will.
4. But, oh, be - fore you serve us, You kneel and wash our feet.

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SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for Sanctus is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. A triplet of eighth notes is marked with a '3' and a slur. A repeat sign with first and second endings is used. The piece concludes with a double bar line.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for Mystery of Faith is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and half notes, and rests. The piece concludes with a double bar line.

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GREAT AMEN

A - men. A - men. A - men.

The musical score for Great Amen is written on a single staff in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and half notes, and rests. The piece concludes with a double bar line.

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+ THE COMMUNION RITE +

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical score for Lamb of God is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and half notes, and rests. The piece includes a first and second ending marked '1, 2' and a final ending marked 'Final'. The piece concludes with a double bar line.

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Verses

1. Hap - py the ones whom you call here to dine, the saint and the
 2. From this com-mu - nion, in one heart and mind, 7 out in - to

1. sin - ner, your friends. Now rec - on - ciled in this
 2. mis-sion we go. No great-er love shall the

1. ban - quet di - vine, the prom - ise of life with-out end,
 2. world ev - er find, and none shall we ev - er know,

1. the prom - ise of life with-out end.
 2. and none shall we ev - er know.

Refrain

Here in your pres-ence the great-est are least, the bur-dened find
 rest and the hun-gry can feast. By love we're in - vit-ed, here

mer - cy pre-vails. God, in your good-ness, we share

1: to Verse 2
 2: to Bridge

a place at your ta - ble, a place at your ta - ble.

Bridge

To bring liberty to the captives
 and sight to all who are blind,

we are sent in love,
 empowered by your Bread of Life. (to Refrain)



“Come Follow Me”

Berberick, Walter

Refrain

Come, fol - low me and live; do not be a - fraid. Be -
lieve and trust in me; your faith will give you strength. Leave
all your fears be - hind you; let your heart be free, for
I will be your guide. Oh, come and fol - low me.

Verses

1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re - main with - in me, my words re - main in you.

to Refrain

1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

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Refrain



Rain down, rain down, rain down your

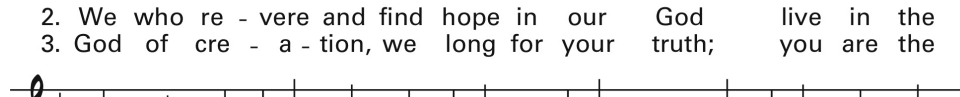


love on your peo - ple. love, God of life.

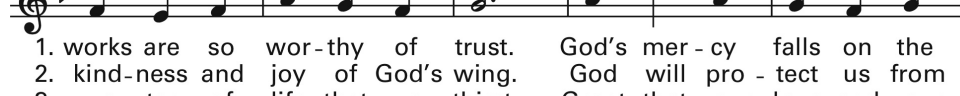
Verses



1. Faith-ful and true is the word of our God. All of God's



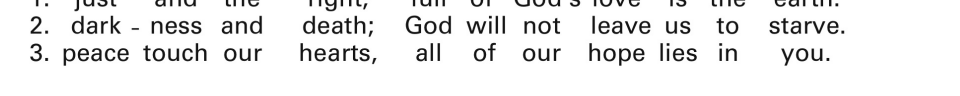
2. We who re - vere and find hope in our God live in the



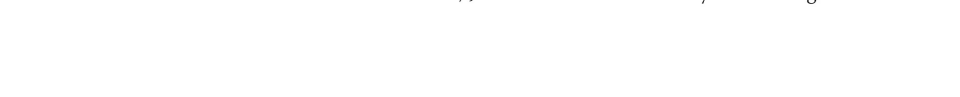
3. God of cre - a - tion, we long for your truth; you are the



1. works are so wor - thy of trust. God's mer - cy falls on the



2. kind-ness and joy of God's wing. God will pro - tect us from



3. wa - ter of life that we thirst. Grant that your love and your

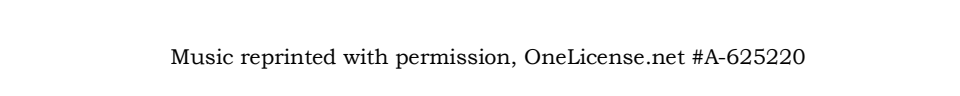
to Refrain



1. just and the right; full of God's love is the earth.



2. dark - ness and death; God will not leave us to starve.



3. peace touch our hearts, all of our hope lies in you.

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